



## Navigating the Future

### 2023 AKMGMA Annual Conference Sponsor Form

April 13 – 15, 2023

#### Sponsorship Levels

<p><i>GPS \$8000</i></p> <p>Booth in exhibit hall, full-page ad in conference booklet, Main Event Dinner Sponsor</p>	<p><i>Telescope \$7000</i></p> <p>Booth in exhibit hall, ½ page ad in conference booklet, Vendor Reception Sponsor</p>	<p><i>Sexton \$6000</i></p> <p>Booth in exhibit hall, ½ page ad in conference booklet, 5-minute speaking opportunity before sponsored session</p>	<p><i>Compass \$5500</i></p> <p>Booth in exhibit hall, ¼ page ad in conference booklet, Meal Sponsor</p>	<p><i>Map \$2000</i></p> <p>Booth in exhibit hall, logo in conference booklet</p>
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#### Additional Sponsorship Opportunities

<p><i>Refreshment Break \$1000</i></p> <p><i>Drink Tickets \$1500</i></p>	<p><i>Meal Sponsor \$2500</i></p> <p><i>Headshots \$2000</i></p>	<p><i>Notebook Printing \$2500</i></p> <p><i>Keynote Speaker \$3000</i></p>	<p><i>Speakers Dinner \$6000</i></p> <p><i>Pre-Con Sponsor \$5500</i></p>
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Please circle items above and indicate your commitment below. Return the form to [Kati@akhandrehab.com](mailto:Kati@akhandrehab.com).

#### Exhibitor Information

Company Name: \_\_\_\_\_ Total Commitment (\$): \_\_\_\_\_

Contact Email: \_\_\_\_\_

Name of representative(s) that will staff your booth: \_\_\_\_\_ Main product/service to be displayed: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Below is a map of the Vendor Hall. Please indicate your 1st and 2nd choice location: 1) \_\_\_\_\_ 2) \_\_\_\_\_

#### Vendor Hall Map

